



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

THIRTY-SECOND SUNDAY IN ORDINARY TIME 6 – 11 – 22

This week: : 2 Mc 7:1-2, 9-14 ; 2 Thes 2:16 – 3:5; Lk 20:27-38
Next week : Mal 3:19-20; 2 Thes 3:7-12; Lk 21:5-19



The incident in today's Gospel is a powerful re-affirmation of our belief in eternal life and that that life is all about *union with God*, not simply an endless version of this present sort of life.

But as we reflect on our belief in eternal life

it's important that that belief doesn't insulate us from *this* life:

sometimes Christians become 'other-worldly' in a way that is not faithful to the Gospel:

we can believe that becoming involved in the affairs and needs of the world is unnecessary and that all we have to do is to trust that it will all be sorted out in eternal life. But that's not the way Jesus lived. We need to keep our eyes focused *both* on eternity and on the now:

our call is to bring what part of the Kingdom we can into being here and now: through our work for justice, compassion, equity. Otherwise we end up with the ridiculous and un-Christian statement that 'religion should keep out of politics'.

We look to eternal life – but our call as Christians is to bring the justice and love of God into being in our world today.

Fr Colin



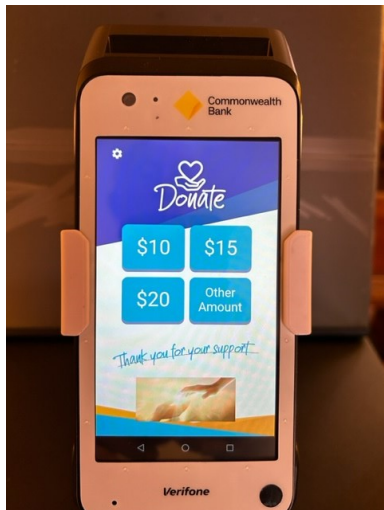
NEW-LOOK TAP MACHINES HAVE ARRIVED AT LINDFIELD CHURCH

The new machines (one for each collection as usual) allow you to choose the amount you wish to contribute on each occasion: \$10, \$15 or \$20 or 'Other' (which takes you to a screen where you can enter the amount).

The new machines are in the main front foyer.

The old machines (which allow only for \$10 contributions) are now in the side foyer.

We will soon be looking to get the new machines for our Killara church also.



PASTORAL WORKS Broken Bay

The second Pastoral Works Broken Bay Appeal (formerly known as CWF) will take place next weekend and the weekend following.

It supports 5 vital ministries:

- ◆ Hospital Ministry - helping those who are vulnerable, lonely or sick in hospital;
- ◆ Confraternity of Christian Doctrine (CCD) - catechists taking the gospel to students in Public Schools;
- ◆ St Lucy's School and St Edmund's College - serving students with disabilities;
- ◆ Ephpheta Centre - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

Please help us to achieve our parish quota for this appeal (\$17,000) as otherwise we have to make up the shortfall from parish funds.

To donate:

- ◆ Envelopes are available in the foyers today and will be on the pews next weekend
- ◆ Scan this QR code then scroll down to choose Pastoral Works broken Bay:
- ◆ Visit bbcatholic.org.au/pastoralworks The link can also be found via the special hotlink box on our parish website's homepage.

Many thanks for your support.



Food for the soul ...

THE POWER OF POSITIVE THINKING OR THE POWER OF GOD ?

That the dead will rise even Moses made known in the passage about the bush, when he called out 'Lord,' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive (Lk 20:37-38)

Classical writers in all religious traditions tell us that there is a secret to growth, namely, when we reach a certain point, we must let grace do the work. It isn't that we cease making an effort; it's just that we need to let our efforts be augmented by something beyond us.

Etty Hillesum, in her diaries, explains this: "I don't have to tinker with my life [anymore] for an organic process is at work. Something is growing, and every time I look inside, something fresh has happened, and all I have to do is to accept it."

Is this what we call "the resurrection"?

For many people the resurrection is a metaphor, the faith equivalent of the Phoenix-myth: deaths aren't final and we can, if we do it right, rise from our own ashes.

What gives us the power to rise from our own ashes? In this view, proper will-power and positive thinking. The idea is that if you think positively, good things will happen to you. If you believe strongly enough in something, it will happen. If you persevere long enough in hope the good thing wished for will be given you. Faith, hope, and positive thinking make good things happen and resurrect life from its many deaths.

This is the basis for many self-help philosophies and a lot of religious groups. They base themselves more on the power of the human spirit than on the power of transcendent grace. For them, the resurrection is the Phoenix-myth, upgraded a bit by psychological and religious language.

And there is some depth & truth in this. Among other things, the resurrection is about positive thinking & the belief that positive energy makes good things happen, just as self-defeating thoughts are also self-fulfilling. Positive thinking creates positive energy which can help bring life out of ashes. This is true even physically. Sometimes in a serious illness the right attitude is just as important for a cure as the right medication. This is not just wishful thinking; proper attitude lets the right physical, emotional, and spiritual energy flow into the world and into the body.

For many people, this is what the resurrection means, it is a metaphor for the transformation that positive energy can bring into this world.

But resurrection is more than that. It is not just about the potential effect of positive human energy within us; it is too, and especially, about the power of God, miraculous energy, energy that can do for us what we can't do for ourselves, energy that can do for us what nature, all on its

own, can't, The resurrection is about power entering our world and our lives from beyond.

How might we understand that?

Paul Tillich once made a distinction between what he termed: Pseudo-religion, Quasi-religion, and Real-religion.

Pseudo-religion is when we use the language of religion (God, revelation, grace, resurrection) but in essence, use those words to refer to what is highest inside of our individual consciousness. And that, at its best, can take us to human maturity and altruism, just as at its worst it can take us to narcissism and grandiosity. In either case, in the end, we are recycling human consciousness, and will-power and positive thinking play the pivotal role in any growth and transformation.

Quasi-religion, on the other hand, does not use the language of religion but uses instead the language of social analysis, psychology, philosophy, economics, and anthropology. And what it calls us to is to what's highest, not in individual consciousness, but inside of the collective consciousness. Like Real-religion, it calls us beyond ourselves to the transpersonal. Quasi-religion, in its best expressions inside of some political and social ideologies (Marxism, Green Peace, NGOs, Social Justice ideologies), like Real-religion, calls us beyond ourselves, but, unlike Real-religion, it doesn't ultimately bring transcendent air into our lives. It still only touches what is highest inside of us and our own will-power and positive thinking remain the real driving force behind any transformation either in the world or inside of ourselves.

Real-religion might use or not use the classical words of religion, but, in either case, what it opens up for us is not just what's highest inside of ourselves and what we can achieve through will-power and positive thinking. Rather it opens us to a power and grace beyond us. It doesn't simply recycle the air inside of our universe; it brings in air from beyond, divine, transcendent air.

The resurrection has a place for positive thinking and emphasises the importance of appropriate will-power. But it's much more than that. Ultimately, it is about the transcendent power of God breaking into nature and into our lives and doing for us what we can't do simply through will-power and positive thinking. It is a power that can rearrange the very atoms inside of our physical bodies, our aching emotions, and our divided world and raise up new life from the ashes.

*(Fr Ron Rolheiser omi,
The Centre for Liturgy, University of St Louis)*



Parish Retreats at Tarrawarra Abbey 2023

After the three year break caused by CoVid we will again be offering the opportunity of our parish retreats at Tarrawarra Abbey in 2023.

At present there are two options:

- ◆ arrive afternoon Tues. 18th Apr. and depart morning Mon. 24th April (this retreat falls within school holidays)
- ◆ arrive afternoon Tues. 25h April (Anzac Day) and depart morning Mon. 1st May (this falls outside school holidays)

Depending on numbers we will run only one, or both, retreats. If either option is possible for you please let us know.

For more information go to www.lindfieldkillara.org.au/retreats

If you would interested in taking part please contact Fr Colin: 0475 558500;
colin@lindfieldkillara.org.au or just scan this QR code:



RED WEDNESDAY

STAND UP FOR
FAITH & FREEDOM



Our Lady of Dolours Catholic Church
94 Archer St Chatswood
7:30pm, Wednesday 23 November 2022

All are invited to Mass to remember and pray for persecuted Christians around the world, including our brothers and sisters in Ukraine.

Celebrant:

Most Rev Anthony Randazzo DD JCL, Bishop of Broken Bay



INFORMATION:
evangelisation@bbcatholic.org.au

Light refreshments will be served after the Mass.

SUPPORTED BY:



PAYCE
FOUNDATION



CATHOLIC
DIOCESE OF
BROKEN BAY

OUR MONTHLY HEALING MASS



will be celebrated **this Friday**
11th November at 10am in our church
at Killara.

OUR ANNUAL NOVEMBER MASSES FOR THOSE COMMEMORATED ON OUR MEMORIAL WALLS

Tues 8th November 8:00am at Killara

For Your Diary... Ecumenical Service for Advent

Our parish will host this Service in our church at Killara
on Wednesday 7th December at 7:45pm



WELCOME TO OUR KINDERGARTEN FAMILIES AT OUR PARISH SCHOOL FOR 2023

We are inviting all families with children entering Kindergarten at Holy Family School to the 10:15am Children's Mass on Sunday 13th November for a blessing from Fr Colin and a welcome from our Principal, Mr Lou Dogao, followed by the parish morning tea upstairs in St Brigid's Hall.

Inviting you and your family to join us

BOTH in celebrating the great feast of
Christmas

AND in reaching out to invite others to join us.

Ways to be involved:

♦ Children's Christmas Choir for Killara:

The new monthly Children's Choir will sing at the Lindfield Children's Mass but **we need to form a Christmas Children's Choir for the Killara Mass.**

♦ Children participating in the dramatisation of the Nativity at the Christmas Children's Masses:

We invite children to be part of this for the Children's Christmas Mass in each of our churches.

♦ Welcomers at the time of Christmas:

This is a special time to reach out to those who may not be with us all the time. We need more people at Christmas to simply welcome people at the door. A smile and a 'Happy Christmas' means so much.

♦ A Christmas greeting to our senior parishioners

We need young families and their children either to help prepare the Christmas cards we'll deliver or to take a stroll down your street in December and deliver the cards. Children are invited to colour in the cards at the morning tea after the November 10:15am Children's Mass.

♦ Dropping off leaflets to invite people to our celebrations:

They just need to be dropped into letterboxes. We'll be inviting you soon to adopt a street to drop off a leaflet with our Christmas Mass times—or you can nominate a street now.

To put your name down for any of these ways to participate please scan the QR code to the right or contact the Parish Office.



Hymns for Thirty-Second Sunday in Ordinary Time

ENTRANCE: A NEW HEART FOR A NEW WORLD

Create a new heart, holy Lord,
Beckon our lives through your word,
Open our eyes to your call,
United as one for your world.
Heighten our minds to your thoughts,
Heal us of pride and of hurt,
May we go forth in your name,
We pray our hearts change.

Verse 1

The heart of the cross lowly and poor, calls us on.
Lord, it is you promising hope, promising truth.

Refrain

Verse 2

Restless the hearts who yearn for your peace in this land.
Deepen the dream, justice brings life, justice redeems.

Refrain

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DEDICATION OF THE GIFTS: SEEK O SEEK O LORD

Refrain: Seek, O seek the Lord, while He is near;
Trust Him, speak to Him in prayer, and He will hear.

God be with us in our lives,
direct us in our calling;
break the snares the world contrives,
keep us from falling. **Refrain**

God, increase in us the life
that Christ by dying gave us.
Though we faint with mortal strife,
His blood will save us. **Refrain**
Strengthen in our hearts the love
we owe to one another.

How can we love God above
and not each other? **Refrain**

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COMMUNION: LORD OF ALL HOPEFULNESS

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares can destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Words and Music by Jan Struther (1901-53) from Enlarged Songs of Praise 1931. Reprinted with permission under OneLicence # A-730534. All rights reserved.

RECESSIONAL: SING A NEW SONG UNTO THE LORD

Antiphon: Sing a new song unto the Lord
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia!

Verse 1

Shout with gladness dance for joy.
O come before the Lord.
And play for God on glad tambourines,
and let your trumpet sound.

Verse 2

Rise, O children, from your sleep
your Saviour now has come.
He has turned your sorrow to joy,
and filled your soul with song.

*@1972 Daniel L. Schutte. Organ Accompaniment by Theophane Hytrek, OSF
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Christian Meditation Introduction and Renewal Day

You are invited to St Benedict's Monastery, 121 Arcadia Rd, Arcadia on Sunday 20th November for a Christian Meditation Introduction and Renewal Day. There is no charge. Registration is on the day from 10am for a 10:30am start. There will be an introduction to Christian Meditation for newcomers with periods of meditation for on-going meditators also presentations and prayer with the monks. Mass will be celebrated in the afternoon. There will be a book display and morning tea will be provided.

Please bring your own picnic lunch. The day will conclude around 3pm.

Enquiries about possible accommodation in the monastery guest house to Fr Michael Kelly mkelly@silvestrini.org

All other enquires to Ann Bergman : anniebergman@hotmail.com or

Ann Lomas : atlomas@bigpond.com 9653 2637

Parish Secretary – Lower North Shore Parish, Diocese of Broken Bay Permanent, part-time role

Could you see yourself as the face of the Lower North Shore Parish community, providing high-level administrative support and giving a warm & inviting welcome to visitors?

The Lower North Shore Parish is seeking to recruit a permanent part-time Parish Secretary, Monday to Friday, 9am to 3pm. This role plays an important part in the Parish team, providing support for Parish communications, administration, financial processes, Parish property, compliance and Diocesan support. If you have highly developed administration skills coupled with well-developed relational and rapport building skills and this role interests you, please email a brief cover letter and CV to jose.philip@bbcatholic.org.au Applications close **Friday 11 November**

Our online Mass

Apologies once again—teething problems meant that last Sunday's live stream failed to go online.

We'll be trying again this weekend.

The 10:15am Mass is planned to be live-streamed each Sunday (and can be viewed at any time afterwards). This is for those who are unable to attend Mass due to reasons of health or age. Just click on the box 'Online Mass' on the parish homepage (www.lindfieldkillara.org.au)

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 16:1. 5-6. 8. 15.

Lord, hear a cause that is just,
pay heed to my cry.
Turn your ear to my prayer:
no deceit is on my lips.

I keep my feet firmly in your paths;
there was no faltering in my steps.
I am here and I call, you will hear me, O God.
Turn your ear to me; hear my words.

Guard me as the apple of your eye.
Hide me in the shadow of your wings.
As for me, in my justice I shall see your face
and be filled, when I awake,
with the sight of your glory.

GOSPEL ACCLAMATION

Alleluia, alleluia! Jesus Christ is the firstborn of the dead;
glory and kingship be his for ever and ever. Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,

and in Jesus Christ,
his only Son, our Lord,

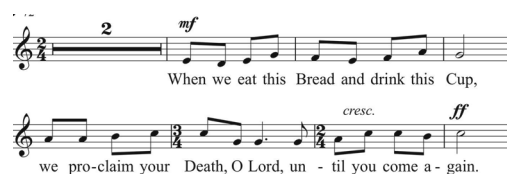
(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . . GOD IS A PEACEMAKER

In New Mexico, where the CAC is located, there are two national nuclear laboratories. In a recent pastoral letter, Archbishop John Wester of Santa Fe called for a conversation toward nuclear disarmament. He rooted his invitation in Jesus' teachings:

I invite us to reflect on how Jesus practiced nonviolence and how we can do the same in the United States.

When he began his public ministry, Jesus said, "The kingdom of God is at hand, repent and believe in the Gospel" (Mark 1:15). In part, he was saying the days of violence, injustice, war, and empire are coming to an end. We are invited to welcome God's reign of peace and live in God's universal love and nonviolence here and now.

In the Beatitudes & the Sermon on the Mount (Matthew 5–7), Jesus commanded us to be peacemakers & to love our enemies, saying: "Blessed are the peacemakers, they will be called the sons & daughters of God" (5:9). "You have heard it said, 'An eye for an eye and a tooth for a tooth' but I say to you: 'offer no violent resistance to one who does evil'" (5:38–39). "You have heard it said, 'Love your countrymen & hate your enemies.' But I say love your enemies & pray for your persecutors, then you will be sons and daughters of the God who lets the sun rise on the good and the bad and the rain to fall on the just & the unjust" (5:43–45). In these teachings, Jesus says that God is a peacemaker, & since we are God's sons & daughters, we are peacemakers too, not warmakers. He says that God practices universal nonviolent love, & since we are the sons & daughters of the God of

universal nonviolent love, we practice universal nonviolent love, too. There are no exceptions, no justifications for warfare, & no "just war theory."

Many would question these teachings as naïve, impractical, and idealistic. But as the Rev. Dr. Martin Luther King Jr. wrote so well about this call to love our enemies, "Jesus is not an impractical idealist: he is the practical realist." [1] Dr. King also stated:

Far from being the pious injunction of a Utopian dreamer, the command to love one's enemy is an absolute necessity for our survival. Love even for enemies is the key to the solution of the problems of our world. [2]

Archbishop Wester continues:

I invite us to have a conversation together about what it means to follow the risen, nonviolent Jesus, who calls us to be peacemakers, put down the sword, and love everyone, even the enemies of our nation. Certainly, these commandments challenge us to face the violence that is being prepared in our name here in New Mexico, and to start the process of nuclear disarmament so that no one ever again calls down hellfire from the sky. As Dr King concluded, "May we . . . hear and follow [Jesus'] words—before it is too late." [3]

[1] Martin Luther King Jr., *A Gift of Love: Sermons from Strength to Love and Other Preachings* (Boston, MA: Beacon Press, 2012), 46.

[2] King, *Gift of Love*, 45–46.

[3] King, *Gift of Love*, 55.

OUR CHINESE CATHOLIC COMMUNITY

常年期第三十二主日 6.11.2022

讀經一（宇宙的君王，必要使我們復活，獲得永生。）

恭讀瑪加伯下 7:1-2,9-14

那時候，有兄弟七人，與他們的母親一同被捕。國王命人用鞭子和牛筋，痛打他們，強迫他們吃法律禁止的豬肉。其中一個兄弟，代表發言說：

「你想問什麼？你想由我們知道什麼？我們已經準備，寧死不願背叛我們祖先的法律。」他在快要斷氣的一刹那，高聲說：「你這窮凶極惡的人！你使我失去現世的生命，但是宇宙的君王，必要使我們這些為他的法律而殉難的人復活，獲得永生。」這一個以後，輪到第三個兄弟受刑了！在命令他伸出舌頭時，他就爽快地伸出，且毅然伸開雙手，慷慨地說：「這些肢體是從上天得來的，但是，現在為了他的法律，我不吝當這一切，希望有一天，從他那裡，仍再得到。」國王和他的侍從，都驚訝這少年人，不怕受苦的精神。

他死了以後，他們用同樣的酷刑，處罰第四個兄弟。他臨死時，這樣說：「我們這些深信天主許諾使人復活的人，死在人手中，是求之不得的；可是為你，決不會復活獲得永生。」——上主的話。

答唱詠 詠17:1, 5-6, 8,15

【答】：上主，願我醒來，能盡情欣賞你的慈顏。（詠17:15）

領：上主，請靜聽我的伸訴，俯聽我的呼號；請傾聽我絕無虛偽的祈禱。【答】

領：我的雙腳，緊隨了你的腳印；我的腳步，決不致蹣跚不定。天主，我向你呼號，請你回答我；求你側耳聽我，俯聽我的祈禱。【答】

領：求你護衛我，有如眼中的瞳仁；叫我藏身於你雙翼的庇護下。願我因正義，能享見你的聖容；願我醒來，能盡情欣賞你的慈顏。【答】

讀經二（願主鼓勵你們的心，並在各種善工善言上，堅固你們。）

恭讀聖保祿宗徒致得撒洛尼人後書 2:16-3:5

弟兄姊妹們：

願我們的主耶穌基督，和那愛我們並開恩將永遠的安慰和美好的希望，賜與我們的天主父，鼓勵你們的心，並在各種善工善言上，堅固你們。

此外，弟兄們！請為我們祈禱，好叫主的聖道，也像在你們那裡一樣，順利展開，並得到光榮；也叫我們脫離壞人與惡人，因為不是人人都有信德。主是信實的，他必堅固你們，保護你們免於凶惡。我們在主內信賴你們；你們既然現今實行了我們所吩咐的，將來也必實行。願主指引你們的心，去愛天主，並學習基督的堅忍。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：耶穌基督是死者中的首生者，光榮與權能歸於他，直到萬世萬代。（默1:5,6）

眾：亞肋路亞。

福音（他不是死人的，而是活人的天主。）

恭讀聖路加福音 20:27-38

那時候，否認復活的撒杜塞人中，有幾個來問耶穌，說：「師父，梅瑟給我們寫下：如果一個人的哥哥死了，撇下妻子而沒有子嗣，他的弟弟就應娶他的妻子，給他哥哥立嗣。有兄弟七人，第一個娶了妻子，沒有子嗣就死了。第二個，及第三個，都要過她為妻。七個人都是如此：沒有留下子嗣就死了。後來，連那婦人也死了。「那麼，在復活的時候，這婦人是他們那一個的妻子？因為他們七個人，都要過她為妻。」耶穌對他們說：「今世之子也娶也嫁；但那堪得來世，及堪當由死者中復活的人，他們也不要，也不嫁；甚至他們也不能再死，因為他們相似天使；他們既是復活之子，也就是天主之子。」「至論死者復活，梅瑟已在荆棘篇中指明了：他稱上主，為亞巴郎的天主，依撒格的天主，及雅各伯的天主。天主不是死人的天主，而是活人的天主；所有人為他都是生活的。」——上主的話。

*華人天主教會北區中心主日彌撒

11月主日彌撒時間-11月13日,11月27日正午12時(第2,4主日)

牧職修女 司徒金美修女 0419-426899

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Gloria Cheung 0416-118089

Catholic Parish of Lindfield Killara

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colin@lindfieldkillara.org.au 0475 558500

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

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P: 9416 3702 E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection

Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Catechist Coordinator Support Officer

Maricel Malapira: maricel.malapira@bbcatholic.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

**Lord, in Jesus your Son, you restored to us
the gift of everlasting life.**

Grant that life to:

Recently deceased: Eric Cannell, Robert Agus Heru Herlambang, Judy Ingham, Mary Doughty, Ian Anthony Coffey, Betty Watson, Sean O'Connor, John Quirk.

Anniversary: Fr Kenneth Prunty, Joseph Shek, Michael Wong, Norma McGettigan Vincent Tesoriero, Arthur Wakeling. **And for:** Wayne Argent.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Jessica Keen, Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Ophelia Mari and Nena Umali, Rosanna Comastri. **And for all affected by COVID.**

FRAIL GOODNESS

Martha Nussbaum once wrote a book with the incomparable title, *The Fragility of Goodness*. Once you've heard the phrase, it stays lodged in the memory. Often enough the good *seems* terribly fragile. That is when it matters to walk, not by sight but by faith, believing firmly in the supreme Goodness that bears all things. In the *Dialogues*, Catherine of Siena heard the Lord say: 'I wish to act mercifully towards the world and to provide in all circumstances for my creature endowed with reason. Ignorant man, though, turns into death what I give for the sake of life; thus he makes himself cruel to himself. I always provide, and I tell you that what I have given man is highest providence. With providence I created him; and when I looked into myself, I fell in love with the beauty of my creature' (c. CXXXV). On this account, even our destructive inclinations result from a perversion of the good, which it matters to catch sight of in order to reorient our energy towards it. Further, a gaze of love – suffered love – rests upon us even in our rebellion. If only we would awaken to it.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocso. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

KILLARA CHURCH :
9.00am

5:30pm Vigil

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm on the third Sunday of the month)

(For Mass online see homepage of our website:

www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

THIRTY-SECOND WEEK OF ORDINARY TIME

Mon.: 8:00am Killara

Tues.: 8:00am Killara

Wed.: 10:00am Lindfield (Feast, Dedication of Lateran Basilica)

Thurs.: 10:00am Lindfield (Memoria, St Leo the Great)

Fri.: 10:00am Killara (Healing Mass) (Memoria, St Martin of Tours)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

| Saturday | | 5 Nov | 12 Nov |
|-----------|----------|-----------|-----------|
| Lindfield | 6:00 pm | Fr Colin | Fr Colin |
| Killara | 5:30 pm | Fr Thomas | Fr Thomas |
| Sunday | | 6 Nov | 13 Nov |
| Lindfield | 8:30 am | Fr Colin | Fr Colin |
| Killara | 9:00 am | Fr Thomas | Fr Thomas |
| Lindfield | 10:15 am | Fr Colin | Fr Colin |
| Lindfield | 12:00 pm | No Mass | Fr Thomas |
| Lindfield | 6:00pm | Fr Thomas | Fr Colin |

FOR THE KIDS . . .

SENIOR WORDSEARCH

God has promised to raise us to life

D H L L L I R X W K M A R N A B O
 O E E H I O D T E P W K T M Z R J
 T Q W O R S H I P P E D A G E O R
 I F B X I T L R R X I Z Q Z G D P
 H J B M A R R I E D E K S A A F B
 Y X I F Q J Q U H D F J O Q R T O
 Q K E K F X R A Z A U T D H U T J
 K N Q I L Y A M H G H R T A O G L
 J G T W C J Q G G T C O A I C D E
 Y R E S P E C T A H O F E D C R G
 F D T D P P C E I T Z M M A U J T
 C J E H N M D L Q U G O U T O K A
 E Y G S S F D O Q J T C U O F N A
 S K R R I R C E O F X F F L N P Q
 F G N J E A G N O R T S X N O W I
 J T F N T X R V Y R T A W F V I W

Try to find these words:

- amazed
- children
- comfort
- courage
- death
- future
- married
- meat
- raised
- respect
- strong
- worshipped

Mac 7:1-2, 9-14
 Ps 174, 5-6, 8 and 15
 2 Thes 2:16-3:5
 Lk 20:27-38

PARISH DIARY ~

November

- Tues 8th 8:00am Mass for those commemorated on Memorial Wall (Killara)
- 7:30pm Thank You Evening for Volunteers
- Wed. 9th 8:00am Meditation (online)
- 7:30pm Scripture study (online)
- Fri. 11th 10:00am Healing Mass (Killara)
- Sun. 13th 10:15am Children's Mass (Lindfield)
- Welcome to 2023 Kindergarten families
- Morning Tea after 10:15am Mass (Lindfield)
- Wed. 16th 8:00am Meditation (online)
- 11:00am Scripture study (online)
- Sun. 20th 5:30pm Youth and Family Mass followed by potluck dinner
- Tues. 22nd 7:30pm Parish Pastoral Council (St Joseph's Hall, Killara)

December

- Wed. 7th 8:00am Meditation (online)
- 11:00am Scripture study (online)
- 11:15am School Mass
- 7:45pm Ecumenical Service for Advent (Killara Church)
- Fri. 9th 11:00am Healing Mass and lunch
- Sun. 11th 10:15am Children's Mass with Children's Choir, followed by morning tea
- Wed. 14th 8:00am Meditation (online)
- 11:00am Scripture study (online)
- 6:00pm Year 6 Graduation Mass
- Fri. 16th 11:15am School Mass

Ways that you can support our parish

- ◆ **BY DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

- ◆ **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:



OR

- ◆ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2i.b. for the form.** (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The **TAP MACHINES** are available in our two churches.

And for the latest youth news
always go to our parish
website
(www.lindfieldkillara.org.au)
and click on the box on the
homepage titled 'Youth

youth@LK
faith growth service

5 ways for children to give this Christmas Season



Children aged 6-12yrs old

1

Christmas Eve Children's Choir at Killara

We need kids for our Killara Children's Choir! There will be practices beforehand then sing on 24 Dec.

2

Children aged 6-12yrs old Christmas Eve Nativity Play

We need lots of children to participate in the Nativity at both Lindfield & Killara on Christmas Eve



Children 2-12 & Families

3

Be a Christmas Elf

Help make cards to deliver to the elderly. We will decorate cards from 11.15am - 12.30pm Sunday November 13 in St Brigid's Hall.

4

Parishioners Any Age!!! Letter Box Drop

Going for a walk? Can you drop Christmas Flyers into the mail boxes of your neighbours? If everyone takes a street we'll have the neighbourhood covered!



Any age - single, couple, family

5

Be a Welcomer

Can you smile and say hello? Are you good at making people feel welcome? We need lots of smiling faces to welcome at all the Christmas Masses.



To find out more or to register your interest: Scan the QR code or go to website:

www.lindfieldkillara.org.au/register

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E sales@universalinstruments.com.au

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GET IN TOUCH TODAY

Lindfield Dental Practice
Adj Assoc Prof Peter Chung

Open: Mon - Sat
P: 9416 5000

Suite 1, 345 Pacific Highway
Lindfield NSW 2070
Next to Lindfield Medical Practice

RENOVATIONS & BUILDING MAINTENANCE

CHRIS IACONO
Parishioner

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M: 0412 256 616
E: chris.iacono@bigpond.com

CHILDREN'S MASS

FEATURING THE LINDFIELD KILLARA CHILDREN'S CHOIR

Sunday 13 Nov
10.15am, Lindfield
Morning tea following Mass

Special Activity for kids

youth & family MASS

Sunday 20 Nov
5.30pm*
Lindfield

**please note special time*

Potluck supper immediately after Mass
EVERYONE invited!
If you can bring something to share please scan this QR code

<https://www.PerfectPotluck.com/ROPB1863>

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